Studio $\qquad$ Contact Person $\qquad$
Phone ( $\qquad$ ) $\qquad$ Email Address $\qquad$
Address $\qquad$ City $\qquad$ State $\qquad$ Zip $\qquad$
*Reference Package \& Entry Fees page for exact pricing. Pricing below is for sample purposes only.*

| Name <br> (Print Clearly) | Package | Single Entries | Solos <br> Formations | 2 \& 3-Dance <br> Challenges | 4/5 Dance Events | Scholarships | Total Charges |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Example: <br> John Doe |  | $10 \times \$ 45$ | $1 \times \$ 95$ | $\begin{aligned} & 1 \times \$ 70 \\ & 2 \times \$ 105 \end{aligned}$ | 2 x \$140 | $1 \times \$ 175$ | \$1,140.00 |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |

Total This Side \$ $\qquad$

Please Type or Print Clearly
Total from Side A \$ $\qquad$

Tickets
All Day Admission Ticket
Saturday - Breakfast
Saturday - Lunch
Saturday Gala \& Dinner
Fickets purchased at the event are $\$ 5.00$ more per ticket

Adult/Child
$\qquad$ @ \$30.00/\$15.00 \$ $\qquad$
\$ $\qquad$ \$ $\qquad$
\$ $\qquad$
Total

Total
$\$ 55.00$
@ $\$ 125.00$
\$ $\qquad$
\$ $\qquad$

Person who filled out forms: $\qquad$

Phone: $\qquad$ Email: $\qquad$

## DeadlineforEntryForms \& Fees in Full is October 7, 2023

## Money Orders or Certified Checks - Payable to Pabon Productions

Business Checks will be accepted as long as monies are received prior to the deadline.
Credit cards are being accepted this year, please reference our credit card form.
A $4 \%$ fee will be added to all balances paid by credit card.
Mail To: Pabon Productions - 8610 Washington Blvd, Suite 203 - Jessup, MD 20794
For Info: padancesportchallenge@gmail.com or (240) 535-2669
$\qquad$ By: $\qquad$

